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WILLIAM H. ANGER, SBA# 007333 1 ENGELMAN BERGER, P.C. 3636 NORTH CENTRAL AVENUE 2 SUITE 700 PHOENIX, ARIZONA 85012 3 Ph: (602) 271-9090 4 Fax: (602) 222-4999 Email: wha@engelmanberger.com 5 Attorneys for Equestrian Estates at White Hills Homeowner's Association 6 7 BEFORE THE ARIZONA CORPORATION COMMISSION 8 9 Docket No. W-20512A-07-0103 IN THE MATTER OF THE 10 APPLICATION OF EQUESTRIAN NOTICE OF FILING AFFIDAVIT ESTATES AT WHITE HILLS WATER 11 OF RALPH J. McGRATH RE: COOPERATIVE, INC. FOR AN ORDER ADJUDICATING THAT IT IS NOT A OWNERSHIP OF WATER 12 **SYSTEM** PUBLIC SERVICE CORPORATION. 13 14 Equestrian Estates at White Hills Water Cooperative Homeowner's Association ("Water 15 Cooperative") hereby submits this Notice of Filing Affidavit of Ralph J. McGrath re: Ownership of 16 Water System Assets. The Affidavit is attached to this Notice. 17 **DATED** this 30th day of August, 2007. 18 ENGELMAN BERGER, P.C. 19 20 21 3636 North Central Avenue, Suite 700 Phoenix, Arizona 85012 22 Attorneys for Equestrian Estates at White Hills Water Cooperative Homeowner's Association 23 24 Arizona Corporation Commission DOCKET CONTROL DOCKET CONTROL DOCKETED 26 EE :01 A OE 3UA [00] AUG 3 0 2007 27

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AFFIDAVIT OF RALPH J. MCGRATH

I, Ralph J. McGrath, Managing Member of White Hills Land Development, MAKE OATH AND SAY:

All of the wells, tanks, holding tanks, water lines, equipment, and personal property that constitute the water system to provide water to the parcel owners of Equestrian Estates at White Hills Subdivision has been transferred to Equestrian Estates at White Hills Water Cooperative Homeowner's Association pursuant to a Bill of Sale, a copy of which is attached hereto as Exhibit "1".

Ralph J McGrath

STATE OF ARIZONA) ss.
County of Maricopa)

SUBSCRIBED TO AND SWORN before me this 30th day of August 2007 by

RALPH J. MCGRATH.

My commission expires:

21 22

Praudi R Wahn Notary Public

Notary Fublic



EXHIBIT "1"

GENERAL BILL OF SALE

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, White Hills Land Development, L.L.C., an Arizona Limited Liability Company ("Transferor") does by these presents unconditionally grant, transfer, bargain, sell, assign, deliver and convey unto Equestrian Estates at White Hills Water Cooperative Homeowner's Association ("Transferee") all legal and beneficial right, title and interest in and to the following tangible personal property:

All wells, tanks holding tanks, water lines and equipment and personal property that constitute the water system to provide water to the Real Property set forth in Exhibit A hereto.

Notwithstanding the foregoing, this General Bill of Sale is only intended to effectuate the sale, transfer and conveyance to Transferee of the tangible personal property included in this General Bill of Sale. TRANSFEROR DOES NOT MAKE, AND HEREBY EXPRESSLY DISCLAIMS ANY REPRESENTATION OR WARRANTY, WHETHER WRITTEN, ORAL, IMPLIED OR STATUTORY, INCLUDING, BUT NOT LIMITED TO, THE IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE CONCERNING THE CONDITION OF THE PROPERTY BEING TRANSFERRED PURSUANT TO THIS BILL OF SALE, AND ALL OF SUCH PROPERTY IS SOLD, CONVEYED AND DELIVERED TO TRANSFEREE ON AN "AS-IS" "WHERE IS" BASIS WITH ALL FAULTS.

IN WITNESS WHEREOF, this General Bill of Sale is executed and delivered by Transferor as of the 29th day of August, 2007.

WHITE HILLS LAND DEVELOPMENT

Point Mac

Managing Member

EXHIBIT A

EQUISTERIAN ESTATES AT WHITEHILLS, Tract No. 3816, a subdivision of Section 5, Township 27 North, Range 19 West of the Gila and Salt River Meridian, Mohave County, Arizona.